

## **FLATHEAD COUNTY FAIR COMMISSION MEETING**

**\*\*\* July 13, 2017 6:30 PM \*\*\***

A meeting of Flathead County Fair Commission will be held Thursday, July 13, 2017 and is scheduled to begin at 6:30pm in the 4H Building of the Fairgrounds, 265 N. Meridian Road, Kalispell.

*“Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner’s office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.”*

1. Roll call
2. Agenda approval
3. Minutes approval
  - a. Minutes from previous meeting of 6/15/2017
4. Public comment
  - a. Matters under jurisdiction of the Fair Board, and not on the agenda, may be addressed by the Public at this time for the Boards consideration. However, the Board is prohibited from taking action on any matter which is not on the posted agenda. Any member of the public wishing to address the Board during the “Public Comment” period may be limited to a maximum of three minutes.
5. Manager’s report (written reports in packets)
  - a. Fairgrounds Report - upcoming activities, current work projects, Fair, and items accomplished
  - b. Monthly financial report – through June 30<sup>th</sup>.
  - c. Review of projected ending year financial position
  - d. Other
6. Committee or Director Reports
  - a. Committees or individual reports
7. Old Business
  - a. Fairgrounds ADA projects – review of current progress, needs, and timing
  - b. Other
8. New Business
  - a. Communications Plan adoption – Market Sale animals with Chamber/4H/FFA
  - b. Sponsor agreement renewal – Whitefish Credit Union
  - c. Conducting August Fair Board meeting (8/10) and Fair de-brief sessions
  - d. Other
9. Adjournment